FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165656-A **Type of Permit:** FILMING **Release Date:** 10/26/2020

Production Company	AMPLE ENTERTAINMENT, LLC
Insured Company Name	AMPLE ENTERTAINMENT, LLC
Contact Phone No. 1	424-302-5180
Contact Phone No. 2	
Fax	
Address	5801 & 5811 UPLANDER WAY CULVER CITY, California 90230
Production Title	MURDER IN THE HEARTLAND
Type of Production	Documentary

Producer	Sean Nuggent
Director	Brenden Clark
1st AD	n/a n/a
Production Manager	Kira Halling
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	Kira Halling
Primary Phone	Mobile - 323-423-3526
Secondary Phone	Office - 424-302-5180
Location Assistant	Kira Halling
Primary Phone	Mobile - 323-423-3526
Secondary Phone	

Fees

Notification Charge	$116.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
CULVER CITY FILMING DAILY USE FEE	$1,050.00
CULVER CITY FIRE DEPT SPOT CHECK FEE	$285.00

Total Permit Fee $1,562.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Location 1 of 2

Permit Number F00165656-A
Production Company AMPLE ENTERTAINMENT, LLC
Insured Company AMPLE ENTERTAINMENT, LLC
Production Title MURDER IN THE HEARTLAND

Location Manager Kira Halling
Primary Phone Mobile - 323-423-3526
Secondary Phone Office - 424-302-5180

Location Address 5811 Uplander Way, Culver City, CA, 90230

Location Type Business/Industrial complex

Film Dates 10/27/2020 - 10/27/2020 08:00 - 22:00 1 day
11/2/2020 - 11/3/2020 08:00 - 21:30 2 days

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
All vehicles must be parked on private property
CULVER CITY SPOT CHECK- The permittee is responsible for completing the attached Culver City Fire Department Spot Check Form prior to filming activity at this location. The permittee must keep the completed form onsite at all times while filming.
CULVER CITY: Must maintain emergency access
CULVER CITY: Must maintain local/emergency access
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents SpotCheck-CCFD.pdf
Agent letter 2019 - Ample Entertainment.pdf

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	5
Culver City Spot Check	1

Filming Activities Equipment on property; Interior Dialogue; filming walk & talks; filming interior inside 5805 uplander and 5761 uplander (same business complex) filming simulated crime scene investigation ; Company is using their own production office as location.;

Jurisdiction **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

Approvals

CULVER CITY FIRE DEPARTMENT	Thomas MacTavish
CULVER CITY POLICE DEPARTMENT	Allen Shepherd

Coordinator Note -No production vehicles may park on public street.
-No production equipment can be placed or stored on public sidewalk/Street.

Coordinator Note COVID officer:
Bryan Waterman
714.343.1396

Coordinator Note RIDER A ADD FILM DATES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Location 2 of 2

Permit Number F00165656-A
Production Company AMPLE ENTERTAINMENT, LLC
Insured Company AMPLE ENTERTAINMENT, LLC
Production Title MURDER IN THE HEARTLAND

Location Manager Kira Halling
Primary Phone Mobile - 323-423-3526
Secondary Phone Office - 424-302-5180

Location Address 22200 Chatsworth St, Los Angeles, CA, 91311

Location Type Private Residence

Film Dates 11/4/2020 - 11/5/2020 08:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	5

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 499 **Grid:** J3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Coordinator Note COVID officer:
Bryan Waterman
714.343.1396

Coordinator Note RIDER A ADDS LOCATION.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00165656-A

FIRE DEPARTMENT

(310) 253-5925
CRR

FAX (310) 253-5937
CRR

DAVID L. WHITE
Fire Chief

9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

JEREMY DE BIE
Fire Marshal

COMMUNITY RISK REDUCTION

LOCATION FILMING SPOT CHECK

FilmLA Permit #:	**Date of Filming:**
Production Name	**Location Address:**

Instructions: Complete the checklist each day before the start of filming. If a "NO" is indicated on any line item below, please halt filming. Correct and document the corrective action under "CORRECTIVE ACTION TAKEN" before the continuation of filming. A hard copy of this document SHALL be completed and readily available on location for the Culver City Fire Department review.

ACCESS AND PARKING		**YES**	**NO**	**N/A**
1.	Fire department vehicle access maintained (20' width minimum)			
2.	Fire hydrants, fire sprinklers, standpipe and FDC unobstructed (3' minimum)			
3.	Vehicles not obstructing exit doors			
4.	Designated location for Special Effects vehicles			
5.	Vehicles parked minimum 20' from all tents			
Corrective Actions Taken:				

EXITING		**YES**	**NO**	**N/A**
1.	All exits kept clear and unobstructed			
2.	Exit signs are provided and visible			
3.	Exit pathway illumination provided and operational			
4.	No hazardous or ignitable material stored in exit pathways			
5.	Minimum 3' aisles and 4' perimeter aisles in Approved Production Facilities			
Corrective Actions Taken:				

ELECTRICAL AND LIGHTING		**YES**	**NO**	**N/A**
1.	All cords, cables, boxes, fixtures and appliances are in good condition			
2.	Cables properly protected			
3.	Cables flown or bridged crossing exit pathways and paths of travel			
4.	Electrical panels unobstructed and secured with dead fronts			
5.	All combustible material kept clear of light fixtures			
Corrective Actions Taken:				

DRAFT

Culver City Employees take pride in effectively providing the highest levels of service to enrich the quality of life for the community by building on our tradition of more than ninety-five years of public service, by our present commitment, and by our dedication to meet the challenges of the future.

FIRE PROTECTION EQUIPMENT/ FIRE ALARM		YES	NO	N/A
1.	Fire extinguishers charged, tagged and readily available			
2.	40 B-C extinguisher provided for generator and kitchen area			
3.	Sprinkler system riser and sprinkler heads are unobstructed			
4.	Proper extinguisher provided for type of special event			
5.	Fire alarm placed on "TEST" with monitoring company and Fire Dept.			
Corrective Actions Taken:				

GENERATORS		YES	NO	N/A
1.	Generators parked in approved location and attended while operating			
2.	Generator free of leaks and not refueled while operating			
Corrective Actions Taken:				

TENTS/SMOKING CONTROL		YES	NO	N/A
1.	Has the vendor or site manager obtained the proper permit for all tents over 400 square feet?			
2.	Are all tents properly permitted; secured; and provided with the required life and safety equipment including "No Smoking" signs, fire extinguishers and exit signs? Does the tent fabric bear the proper flame retardant (CSFM Logo)?			
3.	No interior smoking permitted; "No Smoking" signs posted and enforced			
Corrective Actions Taken:				

FLAMMABLE MATERIAL/ HEATING APPLIANCES		YES	NO	N/A
1.	Flammable gases and liquids are stored in approved containers, locations and identified			
2.	No refueling of vehicles or equipment while operating			
3.	LPG tanks are stored outside			
4.	LPG-fueled appliances not allowed without separate FD permit			
5.	Adequate clearance maintained between appliances and combustibles			
6	Flammable material are stored >25ft from any flame source			
Corrective Actions Taken:				

FALIURE TO COMPLY WITH REQUIERMENTS MAY RESULT IN THE ISSUANCE OF A FIRE SAFETY OFFICER AND/OR THE REVOCATION OF FILMING PERMIT

Name:	**Phone:**
Signature:	**Title:**
Inspector Name:	**Inspector Signature:**

KEEP A HARD COPY OF THIS DOCUMENT ON LOCATION AT ALL TIMES

NOT A PERMIT

PRINTED ON RECYCLED PAPER

APPOINTMENT OF Film Permits Unlimited, Inc
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of AMPLE Entertainment (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film Permits Unlimited, Inc. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film Permits Unlimited, Inc as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film Permits Unlimited, Inc as an agent for Principal and based on that authority I hereby appoint Film Permits Unlimited, Inc as Principal's agent as set forth herein.

DATED 10/14/2020 **BY** _____
REPRESENTATIVE'S SIGNATURE

AMPLE Entertainment	5811 Uplander Way
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Kira Halling	Culver City, CA 90230
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Production Coordinator/Location Manager	424-302-5180
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT